

Fall 2023

Course & Session Number	SOWK 600 S01	Classroom	Online	
Course Name	Social Justice and Theory in Advanced Social Work Practice			
Dates and Time	Start of Classes: Sept 5, 2023 End of Classes: October 12, 2023 Dates and Time: Tuesdays & Thursdays, 5:30pm – 8:30pm Synchronous Zoom Sessions: Sept 5, 7, 14, 21, 28, Oct 3, 5, 12 Add/Drop/Withdrawal Dates: Please refer to the course-specific deadline in your Student Centre ¹ .			
Instructor	Stephanie Tyler, PhD Candidate, MSW, BSW, RSW	Office Hours	By Request	
UCalgary E-mail	stephanie.tyler1@ucalgary.ca	UCalgary Phone	By email	

OUR COMMITMENT TO EQUITY, RACIAL JUSTICE, DIVERSITY, INCLUSION AND DECOLONIZATION

The Faculty of Social Work (FSW), University of Calgary (UCalgary), is committed to promoting and actualizing equity, racial justice, diversity, inclusion and decolonization. We affirm that diversity and uniqueness are enriching and valuable, and that they can strengthen our teaching, learning, research, scholarship, and community connections. We aim to foster an inclusive, thriving and equitable environment for our students, non-academic and academic staff, and community members. We take the stand that equity does not mean sameness in treatment of people, but rather requires measures and accommodations for diverse life experiences and circumstances to ensure that no one of a particular social group is disadvantaged, underrepresented or overlooked in all aspects of our work. We intend to address systemic inequities and compounded disadvantages due to intersectionality of social locations, particularly for those who are members of racialized communities, Indigenous peoples, Black peoples, persons with disabilities, migrant groups (including refugees and immigrants), 2SLGBTQ+ communities, linguistic minorities as well as those who have experienced socioeconomic, caregiving, religious, political, and/or cultural barriers to their education and employment. We also recognize, honour, and integrate into our work diverse perspectives, ways of knowing and doing, experiences, and strengths. An anti-oppressive lens, particularly intersectional, anti-colonial, anti-racist and decolonizing frameworks, will inform our work.

¹ In the Enrolled Courses table, under Deadlines, click on the Calendar icon by each course and the deadlines will appear.

Please refer to our full statement of our <u>Commitment to Equity, Racial Justice, Diversity, Inclusion and Decolonization</u>, our <u>Statement on Anti-Black Racism</u> and the work of the faculty's <u>Anti-Black Racism Task Force</u>, our <u>Statement on Anti-Asian Racism</u>, and the university's <u>Indigenous Strategy</u>.

SYLLABUS STATEMENT

Examines concepts of culture, identity, oppression, and social differentiation in relationship to theories of social justice, at all levels of professional practice.

COURSE DESCRIPTION

This course focuses on theorizing from and with the body and mind in relationship with Land to critically examine perspectives of social justice and move towards (re)imagining justice and the possibilities of a more livable present and decolonial future(s). Learners have the opportunity to: (1) examine theoretical perspectives of social justice in relation to particular histories, knowledges, and lived experiences, (2) reflect on how their social positionings and worldviews inform and impact their understandings and efforts toward social justice, (3) engage in embodied, storied, and affective learning processes, and (4) (re)imagine/narrative possibilities for social justice in connection to social work practice. Students are encouraged to think-feel with the various knowledges, theories, and practices engaged throughout the course.

Classes will take place online via Desire2Learn (D2L) and Zoom. To best succeed in the course, students are expected to participate in the asynchronous learning tasks using the D2L learning environment and synchronous Zoom sessions. When unable to participate live due to the time difference or unforeseen circumstances, inform the instructor in advance and propose and implement an alternative participation activity (e.g., watch the recordings, submit a brief reflection, and actively contribute to the follow-up online discussion). There will be 8 synchronous Zoom sessions throughout the term (Sept 5, 7, 14, 21, 28, Oct 3, 5, 12 on Tuesdays and Thursdays from 5:30-8:30pm), and each will be recorded.

Pre-requisite(s): Admission to the MSW program or the Graduate Certificate in Advanced Social Work Practice

COURSE LEARNING OUTCOMES

Upon completion of this course, students will be able to:

- 1. Critique theories of justice, power, and inequity and their roles in shaping oppressive social structures and unbalanced power relations.
- 2. Critically examine issues of diversity and power relations that form common links among the experiences of oppression and marginalization in Canada and internationally.
- 3. Demonstrate, identify, and articulate a social work identity, with emphasis on social justice, social work values and knowledge.

- 4. Demonstrate a critical understanding of oppressive social structures and the role that anti-oppressive social work theories and practices can play in facilitating resistance that leads to social justice and transformation.
- 5. Apply an anti-oppressive perspective, grounded in theory, research and evidence-based knowledge to their own practice.
- 6. Advocate for social justice and the social well-being of all peoples, and in particular vulnerable or disadvantaged individuals, groups, and communities.
- 7. Identify strategies for applying course learning.

LEARNING RESOURCES

REQUIRED TEXTBOOKS AND/OR READINGS

No textbook is required for this course. As this is a graduate level seminar, students are expected to read through the material in preparation of participating in class discussions. A list of additional recommended readings will be shared on D2L, and students are encouraged to access this list and utilize them in their class engagement and assignments. They are more than welcome to read and integrate the recommended readings to their assignments and class discussions. The readings are accessible through library.ucalgary.ca.

- brown, A. M. (2017). Emergent strategy: Shaping change, changing worlds. AK Press. https://ebookcentral-proquest-com.ezproxy.lib.ucalgary.ca/lib/ucalgary-ebooks/detail.action?docID=4548573#
- Daigle, M., & Ramírez, M. M. (2018). Decolonial geographies. In *Keywords in Radical Geography:* Antipode at 50 (pp. 78–84). John Wiley & Sons, Inc. https://onlinelibrary.wiley.com/doi/pdfdirect/10.1002/9781119558071.ch14
- Davis, A. Y., Dent, G., Meiners, E. R., & Richie, B. E. (2022). *Abolition. Feminism. Now* (Vol. 2). Haymarket Books.
- Diverlus, R., Hudson, S., & Ware, S. M. (Eds.). (2020). *Until we are free: Reflections on Black Lives Matter in Canada*. University of Regina Press. https://books-scholarsportal-info.ezproxy.lib.ucalgary.ca/en/read?id=/ebooks/ebooks5/upress5/2020-06-13/1/9780889776968
- Gumbs, A.P. (2021). Undrowned: Black feminist lessons from marine mammals: Why we need to learn to listen, breathe and remember, across species, across extinctions and across harm. *Soundings* (*London, England*), 78(78), 20–37. https://muse-jhu-edu.ezproxy.lib.ucalgary.ca/pub/248/article/805865/pdf
- Kimmerer, R. (2013). *Braiding sweetgrass: Indigenous wisdom, scientific knowledge, and the teachings of plants*. Milkweed Editions. https://ebookcentral-proquest-com.ezproxy.lib.ucalgary.ca/lib/ucalgary-ebooks/detail.action?docID=1212658
- Le Guin, U.K. (1988). The carrier bag theory of fiction. The Ursula K. Le Guin Literary Trust.

https://otherfutures.nl/uploads/documents/le-guin-the-carrier-bag-theory-of-fiction.pdf (YouTube audio version: https://www.youtube.com/watch?v=vYkc3kvEwmw&t=46s)

- Lorde, A. (1984). Sister outsider: Essays and speeches. The Crossing Press.

 https://ezproxy.lib.ucalgary.ca/login?url=https://search.alexanderstreet.com/view/work/bibliographic entity%7Cbibliographic details%7C4401746?account id=9838&usage group id=107435
- Smith, L. T., Tuck, E., & Yang, K. W. (Eds.). (2019). *Indigenous and decolonizing studies in education:*Mapping the long view. Routledge, an imprint of the Taylor & Francis Group. https://doiorg.ezproxy.lib.ucalgary.ca/10.4324/9780429505010
- Tuck, E. (2009). Suspending Damage: A Letter to Communities. *Harvard Educational Review 79*(3), 409–428. https://doi-org.ezproxy.lib.ucalgary.ca/10.17763/haer.79.3.n0016675661t3n15
- Wilson, S., Breen, A. V., & DuPré, L. (Eds.). (2019). Research and reconciliation: Unsettling ways of knowing through Indigenous relationships. Canadian Scholars. https://ebookcentral-proquest-com.ezproxy.lib.ucalgary.ca/lib/ucalgary-ebooks/detail.action?pq-origsite=primo&docID=6282054
- Wong, Y. L. R. (2018) "Please call me by my true names": A decolonizing pedagogy of mindfulness and interbeing in critical social work education. In S. Batacharya, & Y. L. R. Wong (Eds.), Sharing breath: Embodied learning and decolonization (pp. 253-278). Athabasca University Press. https://ebookcentral-proquest-com.ezproxy.lib.ucalgary.ca/lib/ucalgary-ebooks/detail.action?docID=5574863

LEARNING TECHNOLOGIES AND REQUIREMENTS

A D2L site is set up for this course, which contains required readings and other relevant class resources and materials. A laptop, desktop or mobile device with Internet access, microphone and speaker is required for D2L and Zoom access.

RELATIONSHIP TO OTHER COURSES

The Advanced Practice Core curriculum consists of 4 theme courses, SOWK 600, 602, 604, and 606, which will explore core elements of social work knowledge and practice within the specializations. This curriculum will examine social justice, research strategies, social work practice models, and public policy with the intent of further developing students' unique social work perspective and strengthening their social work identity and personal practice framework. These courses also provide the foundation for the specialization as well as for the field education component leading to the final capstone project.

CLASS SCHEDULE

Important Dates for Fall 2023

Start of Term: Monday, August 28, 2023

First Day of Class: Tuesday, September 5, 2023

o End of Term: Friday, December 22, 2023

- o Last Day of Class: Wednesday, December 6, 2023
- o Fee Deadline: Friday, September 22, 2023
- o Labour Day, no classes: Monday, September 4, 2023
- o National Day for Truth and Reconciliation, no classes: Saturday, September 30, 2023
- o Thanksgiving Day, no classes: Monday, October 9, 2023
- o Remembrance Day, no classes: Saturday, November 11, 2023 (observed Monday, November 13)

Date	Class Type	Topic/Readings/Assignments		
Tues	Synchronous Zoom	Introduction to Course		
Sept 5	5:30pm – 8:30pm	Introduction(s)		
		 Orientation to this course 		
		Course outline overview		
		 Thinking/feeling justice/injustice 		
Thurs	Synchronous Zoom	Theoretical Frameworks and Worldviews		
Sept 7	5:30pm – 8:30pm	Critical & Intersectional Feminisms		
		Relational ethics and Third Space		
		Readings:		
		Kimmerer. (2013). Skywoman Falling		
		Davis et al., (2022). Introduction.		
		Smith et al. (2019). Literacies of land		
Tues Sept 12	Asynchronous	Mapping Identities and Power		
30pt 12		Readings:		
		Wilson et al. (2019). You do not belong here: Storying allyship in an		
		ugly sweater		
		Wong (2018). "Please call me by my true names": A decolonizing		
		pedagogy of mindfulness and interbeing in critical social work		
		education.		
		Assignment 1: Reflection 1 due by 11:59pm		
Thurs	Synchronous Zoom	Historical and Contemporary Experiencing of Racism & Coloniality		
Sept 14	5:30pm – 8:30pm	Settler-Colonialism & Othering		
		Human exceptionalism		
		Proximity to 'Man'		
		Readings:		
		Le Guin (1988). The Carrier Bag Theory of Fiction		
		Kimmerer (2013). Windigo Footprints		
Tues	Asynchronous	Smith et al. (2019). River as Lifeblood, River as Border Thinking (Fooling Theory: Evamining Polations of Power Systems and		
Tues Sept 19	Asynchronous	Thinking/Feeling Theory: Examining Relations of Power, Systems and Structures		
Jept 19		Structures		
		Readings:		
		Smith et al. (2019) Afterword, pp. 238-251		
		Gumbs, A.P. (2021). Undrowned		
		Assignment 1: Reflection 2 due by 11:59pm		

Thurs Sept 21	Synchronous Zoom 5:30pm – 8:30pm	Beyond Damage: (Re)Imagining Justice • Emergent Strategy • Ecological (in)justice • Relational accountability Readings:	
		brown, A. M. (2017). Introduction	
		Kimmerer. (2013). In the footsteps of Nanabozo	
		Wilson et al. (2019). Breath as research	
Tues Sept 26	Asynchronous	Mapping Co-resistance and Enacting Social Justice Practices	
		Readings:	
		Daigle, M., & Ramírez, M. M. (2018). Decolonial geographies Diverlus, et al. (2020). Towards Black and Indigenous Futures	
		Divertus, et al. (2020). Towards black and indigenous rutures	
		Assignment 1: Reflection 3 due by 11:59pm	
Thurs	Synchronous Zoom	(Re)making Worlds: Decolonial Dreaming, Critical Hope & Possibilities	
Sept 28	5:30pm – 8:30pm	Seeking abundance	
		Rematriation, enlivening relations, working for freedom	
		Readings:	
		Lorde, A. (1984). The Master's tools	
		Tuck, E. (2009). Suspending Damage	
		Wilson et al. (2019). The trickiness of storytelling	
Tues	Synchronous Zoom	Assignment 2: Presentation due in class	
Oct 3	5:30pm – 8:30pm		
Thurs	Synchronous Zoom	Assignment 2: Presentation due in class	
Oct 5	5:30pm – 8:30pm		
Tues	Asynchronous	Collective (Re)imagining: Discussion Forum	
Oct 10		Assignment 3: Desmanass due hu 11:50mm	
Thurs	Synchronous Zoom	Assignment 2: Responses due by 11:59pm Review & Reflection	
Oct 12	5:30pm – 8:30pm	Neview & Nellection	
	2.30p 0.30p	Readings:	
		Kimmerer. (2013). Defeating Windigo	
		Assignment 3: Participation and Engagement due by 11:59pm	

ADDITIONAL CLASSROOM CONDUCT AND RELATED INFORMATION

GUIDELINES FOR ZOOM SESSIONS IN ONLINE CLASSES

Students are expected to participate actively in all Zoom sessions. If you are unable to attend a Zoom session, please contact your instructor to arrange an alternative activity for the missed session (e.g., to review a recorded session) for your best learning experiences. Please be prepared, as best as you are able, to join class in a quiet space that will allow you to be fully present and engaged in Zoom sessions.

Unless advised (or agreed) otherwise by their instructors, video cameras should be turned on during class and students are expected to manage their microphones as required. All students are expected to behave in a professional manner during all Zoom sessions.

MEDIA RECORDING FOR ASSESSMENT OF STUDENT LEARNING

The instructor may use Zoom media recordings as part of the assessment of students. This may include but is not limited to classroom discussions, presentations, clinical practice, or skills testing that occur during the course. These recordings will be used for student assessment purposes only and will not be shared or used for any other purpose.

ZOOM RECORDINGS OF ONLINE CLASSES

The instructor may record online Zoom class sessions for the purposes of supporting student learning in this class – such as making the recording available for review of the session or for students who miss a session. Students will be advised before the instructor initiates a recording of a Zoom session. These recordings will be used to support student learning only and will not be shared or used for any other purpose.

ASSESSMENT COMPONENTS

Assignment 1: Reflexive Journal (30%) - due Sept 12, 19, & 26

Aligned Course Learning Outcomes: 1, 2, 3, 4, 5, 6, 7

As part of the (un/re)learning process, students will be invited to engage in critical reflection throughout the course including their encounters with various theoretical approaches, knowledges, process, content, and materials. These reflections should examine evolving conceptualizations, understandings, and tensions related to social justice, structures and relations of power, various lived realities of oppression and marginalization as connected to relationship to Land. As an embodied approach, students are invited to think-feel with and through theory, attuning to how knowledge is experienced and cultivated through the body, heart, spirit, and mind. This assignment should incite student reflections about social work practice in relation to their social identities, communities they serve, and the themes, theories and concepts learned throughout the course. It is expected that students will draw on experiential, reflexive, and scholarly knowledge. Students will be provided time and reflective prompts through various guided knowledge engagement via asynchronous learning. Reflections are to be submitted by 11:59pm on their respective due dates via D2L dropbox.

- Reflection 1: (10% due Sept 12) 800-1000 words
- Reflection 2: (10% due **Sept 19**) 800-1000 words
- Reflection 3: (10% due Sept 26) 800-1000 words

Assessment Criteria

As you prepare your reflexive journaling, here are some areas to attune to:

- Reflection draws on experiential, reflexive, and scholarly knowledges
- Reflection makes connections between theory and practice and how social justice concepts in the readings and class discussions might materialize in practice

- Reflection illustrates an emphasis on emotion and feeling as it relates to and responds to social
 positionings, tensions around historical injustices, and the concepts engaged in the course
- Reflection is personal and vulnerable, animating when, where and how the materials from the course are compelling (un/re)learning

Further details, instructions and assessment criteria will be discussed in class.

Assignment 2: Narrative (re)imaginings of Justice (35% Presentation – due in class on Oct 3rd or Oct 5th / 20% Responses – due Oct 10th)

Aligned Course Learning Outcomes: 1, 2, 3, 4, 5, 6, 7

Length: 10-12 double-spaced pages (not including title or reference page), APA formatting

As queer Black social activist, author, and artist, adrienne maree brown, reminds us, emergent strategy embodies "ways for humans to practice being in right relationship to our home and each other [and is] how we intentionally change in ways that grow our capacity to embody the just and liberated world we long for" (p. 24). This assignment recognizes developing and strengthening relationships to Land as both a reckoning with coloniality and an embodied pathway towards decolonizing. Storying this process offers students the opportunity to (re)imagine what social/ecological justice could look/feel like beyond its current conceptualizations.

Students will ethically engage with an entity from the natural world (i.e. insect, plant, animal, etc.), which they will learn about through multiple sources (i.e. websites, books, videos, interactions, etc.). Drawing upon course encounters (i.e. content, materials, dialogues, reflections), students will be invited to create a narrative conveying what/how this entity has taught them about social justice (i.e. helping, healing, co-creating, organizing, molbilizing etc.) and its application to their future social work practice.

As part of collective learning, students will be invited to present their learning (7 mins) in class on either Oct 3rd or 5th. Students will respond asynchronously (400-500 words) to at least 2 classmates via discussion board on D2L due by 11:59pm Oct 10th about their involvement in co-creating meaning and how this process has impacted their understanding of social justice and future social work practice.

Further details, instructions and assessment criteria will be discussed in class.

Assignment 3: Participation and Engagement (15%) – due Oct 26th

Aligned Course Learning Outcomes: 1, 2, 3, 4, 5, 6, 7

Working towards social justice calls on us to make individual and collective commitments as we (re)envision the possibilities for a more livable present and future. This course is grounded in relationality and reciprocity that asks us to respond and be response-able (Patel, 2016) to knowledge and one another. As part of this relational orientation, students will be expected to come prepared to engage in deep listening, and contribute to dialogues/activities by sharing insights, content, critiques, and connections to their field of practice. Engagement is gauged not *only* by the quantity of contributions, but also how students facilitate a collective space of learning by being mindful of how space/voice are used. This includes being thoughtful of how ideas are shared in ways that create the conditions for ethical spaces of engagement and collective care.

Recognizing that engagement and participation are animated in multiple ways, some more overt than others, students will be invited to reflect on and assess their own participation and engagement in the course by submitting a 200-word reflection via D2L dropbox by 11:59pm Oct 12th.

ADDITIONAL ASSESSMENT AND EVALUATION INFORMATION

ATTENDANCE AND PARTICIPATION EXPECTATIONS

Students are expected to be fully present and engaged in each class activities and discussions as part of their participation grade. Details are outlined in the assessment components section above. If you are unable to attend, please contact your instructor prior to class (if possible) to discuss alternative means of engagement.

GUIDELINES FOR SUBMITTING ASSIGNMENTS

Please submit all assignments electronically through their respective dropbox folder in D2L, unless otherwise indicated in the assignment descriptions. Assignments should be submitted as a Word document whenever possible and labeled as follows: "Last Name_First Name_ Assignment Name" (e.g., Tyler_Stephanie_Assignment Name). Assignments are due by 11:59pm on their due date. Please note it is the student's responsibility to keep a copy of each submitted assignment and to ensure that the correct version is submitted.

LATE ASSIGNMENTS

Late assignments will be accepted at the discretion of the instructor. Alternative arrangements must be made with the instructors at least 24 hours prior to the due date. Assignments submitted after the deadline may be penalized with a grade reduction.

EXPECTATIONS FOR WRITING

For written assignments, writing skills include not only surface correctness (grammar, punctuation, sentence structure, etc.) but also general clarity and organization. Sources used in research papers must be properly documented and referenced in APA 7th edition format. If you need writing support, please connect with the Student Success Centre, at: https://www.ucalgary.ca/student-services/student-success/writing-support

ACADEMIC MISCONDUCT

It is expected that all work submitted in assignments is the student's own work, written expressly by the student for this particular course. Students are reminded that academic misconduct, including plagiarism, has serious consequences, as set out in the University Calendar: http://www.ucalgary.ca/pubs/calendar/current/k.html

GRADING

A student's final grade for the course is the sum of the separate assignments. It is not necessary to pass each assignment separately in order to pass the course. The University of Calgary <u>Graduate Grading System</u> and Faculty of Social Work Percentage Conversion will be used. This grading system overrides the grading system in D2L.

Grade	Grade Point	Description	Percentage Range
A+	4.0	Outstanding performance	95-100
Α	4.0	Excellent performance	95-100
A-	3.7	Very good performance	90-94
B+	3.3	Good performance	85-89
В	3.0	Satisfactory performance. Note : The grade point value (3.0) associated with this grade is the minimum acceptable average that a graduate student must maintain throughout the programme as computed at the end of each year of their program.	80-84
В-	2.7	Minimum pass. Note : Students who accumulate two grades of "B-" or lower can be required by the Faculty to withdraw from the programme regardless of the grade point average.	75-79
C+	2.3	All grades of "C+" or lower are indicative of failure at the graduate level and cannot be counted toward Faculty of Graduate Studies course requirements.	70-74
С	2.00		65-69
C-	1.70		60-64
D+	1.30		55-59
D	1.00		50-54
F	0.00		Below 50
CR		Completed Requirements. Carries no weight in calculating the grade point average. This will be noted in the calendar description as "Not Included in GPA" where applicable.	

COURSE EVALUATION

Student feedback will be sought at the end of the course through the standard University and Faculty of Social Work course evaluation forms. Students are welcome to discuss the process and content of the course at any time with the instructor.

ADDITIONAL SUGGESTED READINGS

Please see D2L for additional readings.

UNIVERSITY OF CALGARY POLICIES AND SUPPORTS

Professional Conduct

As members of the University community, students and staff are expected to demonstrate conduct that is consistent with the University of Calgary's <u>Code of Conduct</u>.

Students and staff are also expected to demonstrate professional behaviour in class that promotes and maintains a positive and productive learning environment. Consistent with the aims of the Social Work Program and the University of Calgary, all students and staff are expected to respect, appreciate, and encourage expression of diverse world views and perspectives; to offer their fellow community members unconditional respect and constructive feedback; and to contribute to building learning communities that promote individual and collective professional and personal growth. While critical thought and debate is valued in response to concepts and opinions shared in class, feedback must always be focused on the ideas or opinions shared and not on the person who has stated them.

Students and staff are expected to model behaviour in class that is consistent with our professional values and ethics, as outlined in the <u>Canadian Association for Social Workers, Code of Ethics</u> (2005) and the Alberta College of Social Work Standards of Practice (2019).

Academic Accommodation

It is the student's responsibility to request academic accommodations according to the University policies and procedures. Students seeking an accommodation based on disability or medical concerns should contact <u>Student Accessibility Services</u> (SAS). SAS will process the request and issue letters of accommodation to instructors. Students who require an accommodation in relation to their coursework based on a protected ground other than disability should communicate this need in writing to their instructor. Please refer to the full policy on <u>Student Accommodations</u>.

Research Ethics

"If a student is interested in undertaking an assignment that will involve collecting information from members of the public, they should speak with the course instructor and consult the CFREB Ethics Website before beginning the assignment.

Academic Misconduct

For information on academic misconduct and its consequences, please refer to the <u>Integrity and Conduct</u> section in the University of Calgary Calendar.

Instructor Intellectual Property

Course materials created by professor(s) (including presentations and posted notes, labs, case studies, assignments and exams) remain the intellectual property of the professor(s). These materials may NOT be reproduced, redistributed or copied without the explicit consent of the professor. The posting of course materials to third party websites such as note-sharing sites without permission is prohibited. Sharing of extracts of these course materials with other students enrolled in the course at the same time may be allowed under fair dealing.

Copyright Legislation

All students who use materials protected by copyright are expected to comply with the University of Calgary policy on Acceptable Use of Material Protected by Copyright and requirements of the Copyright Act to ensure they are aware of the consequences of unauthorised sharing of course materials (including instructor notes, electronic versions of textbooks etc.). Students who use material protected by copyright in violation of this policy may be disciplined under the Non-Academic Misconduct Policy.

Freedom of Information and Protection of Privacy

Student information will be collected in accordance with typical (or usual) classroom practice. Students' assignments will be accessible only by the authorized course faculty. Private information related to the individual student is treated with the utmost regard by the faculty at the University of Calgary.

Sexual and Gender-Based Violence Policy

The University recognizes that all members of the University Community should be able to learn, work, teach and live in an environment where they are free from harassment, discrimination, and violence. The University of Calgary's <u>Sexual and Gender-based Violence Policy</u> guides us in how we respond to incidents of sexual violence, including supports available to those who have experienced or witnessed sexual violence, or those who are alleged to have committed sexual violence. It provides clear response procedures and timelines, defines complex concepts, and addresses incidents that occur off-campus in certain circumstances.

Other Important Information

Please visit the <u>Registrar's website</u> for additional important information on the following:

- Wellness and Mental Health Resources
- Student Success
- Student Ombuds Office
- Student Union (SU) Information
- Graduate Students' Association (GSA) Information
- Emergency Evacuation/ Assembly Points
- Safewalk